

Curriculum Vitae
Agnieszka Halemba
Institute of Ethnology and Social Anthropology
Żurawia 4
00-503 Warszawa, Poland

Employment:

October 2012 - present Associate professor
Institute of Ethnology and Cultural Anthropology, University of Warsaw
2007 – 2009 Lecturer (Lehrbeauftragte)
Free University of Berlin, Institute for Ethnology
2003 – 2008 Free Lecturer
University of Warsaw, Institute of Ethnology and Social Anthropology
2001 – 2003 Supervisor
University of Cambridge, School of Humanities and Social Sciences
1996-1997 Junior Lecturer
University of Warsaw, Institute of Sociology

Postdoctoral Fellowships:

2006-2011
Centre for History and Culture of East/Central Europe (GWZO), University of Leipzig, DE
Researcher in a project:: *Religious Tradition, Communism and Cultural Re-evaluation:
Transnationalism in Post 1989 East European Cultures of Remembrance*
2009-2010
Max Planck Research Institute for Social Anthropology, Halle, DE and University of Oxford, UK
Project leader: *Emotions and centralisation of religion – the case of apparitional narratives*
2003-2006
Siberian Studies Centre, Max Planck Research Institute for Social Anthropology, Halle, DE
Postdoctoral Fellow
2001 – 2002
University of Cambridge, UK
Richard Carley Hunt Fellow, Wenner Gren Foundation

Research interests:

anthropology of religion, land use, legal anthropology, cognitive anthropology, political anthropology

Fieldwork:

Siberia, Ukraine, Slovakia, Lithuania

Academic degrees:

PhD (University of Cambridge 2002)
MA (University of Warsaw 1995)

Awards and grants:

2009-2010 Grant „Emotions and centralisation of religion” Cognition, Religion and Theology project, Centre for Anthropology and Mind University of Oxford and Max Planck Institute for Social Anthropology Halle
2002-2003 Wenner Gren Foundation for Anthropological Research, Richard Carley Hunt Fellowship, University of Cambridge
2001 Radcliffe-Brown Trust Fund Award of the Royal Anthropological Institute of Great Britain

and Ireland, University of Cambridge
1998 H M Chadwick Fund Research Grant, University of Cambridge
1996-1998 UNESCO/Hirayama Silk Road Fellowship and Research Grant,
University of Warsaw and University of Cambridge
1997-2000 Research grant of the Polish Committee for Scientific Research (KBN) nr HO2E
029 14 *Procesy narodowościowe w azjatyckiej części Federacji Rosyjskiej* - main researcher,
University of Warsaw
1997-2000 Cambridge Overseas Trust Scholarship
Bursary in Social Anthropology, University of Cambridge
Corpus Christi College Research Scholarship, University of Cambridge
1997 British Council Fellowship, University of Cambridge
1995-1996 Field research grant of the Stefan Batory Foundation, University of Warsaw

Other professional experiences

2010 Translator of Caroline Humphrey *The Unmaking of Soviet Life: Everyday Economies After Socialism* (Polish title: *Koniec radzieckiego życia. Ekonomie życia codziennego po socjalizmie*), Wydawnictwo Marek Derewiecki: Kęty
2009 Methodology and theory workshop in cognitive approaches to religion, University of Oxford
2008 Applied anthropology project for WWF Russia: Local perspectives on Hunting and Poaching. Results available at www.wwf.ru/data/.../halemba-donahoesaefinalreport.pdf
2002 ASA course in Applied Multidisciplinary Research Work, Sheffield
2000 University of Cambridge, Scott Polar Research Institute, project assistant in a project *Human Dimensions of Arctic Environments: A Web-Based Information Project* (in co-operation with Stefansson Arctic Institute, Iceland)

Conferences and invited lectures (2009-2013)

2013

Presentation: Objawienia i duchy gór: religia doświadczana, instytucjonalna i zorganizowana, 1st Polish Congress of Anthropology, Warsaw

2012

Presentation "Keeping believers within organisational frameworks", Conference of the European Sociological Association, Sociology of Religion Research Network, *Transformations of the Sacred in Europe and Beyond*, Potsdam

Presentation "Inconsequential beliefs and apparitions of the Virgin Mary as decision-events", conference Freedom, Creativity, and Decision: Towards an Anthropology of the Human Subject, Cambridge

2011

Presentation "Everyday parish life and legal status of the Greek Catholic communities on the Ukrainian-Slovak borderland", conference of the Institute of Ethnology and Anthropology of the Russian Academy of Science and the Association for the Study of Nationalities (ASN), Moscow

Presentation „Objawienia Matki Bożej na Zakarpaciu a przemiany życia religijnego w czasach radzieckich” 9th Conference of the Institute of Sociology, University of Warsaw “20 years of post-Soviet reality”

2010

Panel organiser: "Crisis in church? Religious authority and religious experience" 11th Conference of the European Association of Social Anthropologists, University of Maynooth

Presentation "Emotions and centralisation of religion – the case of apparitional narratives" Conference *Cognition, Religion and Theology*, University of Oxford

Presentation "Whose religion? Socialist and post-socialist transformations and the position of Greek Catholic priests in Ukrainian Transcarpathia", conference *Religious Hegemony and Religious Di-*

versity in Eastern Europe: Postsocialism vis-à-vis the Longue Durée, Max Planck Institute for Social Anthropology, Halle

Presentation "Policing religious experience" VI Conference Society for Ethnology and Folklore (SIEF), Working Group on Ethnology of Religion, Ethnographic Museum, Warsaw 2009

Invited lecture "Hunting and poaching in the Republic of Altai, Russian Federation. Anthropologists as 'experts' for international organisations", Institut für Mongolistik, Humboldt Universität Berlin

Languages

Polish (mother tongue), English (fluent), Russian (fluent), German (fluent in conversation and reading)

Selected bibliography

In Press (2013) *Gebrochene Kontinuitäten. Transnationalität in den Erinnerungskulturen Ostmitteleuropas im 20. Jahrhundert*. Böhlau Verlag: Wien, Köln Weimar.

In Press (2013) Virgin Mary, Ukraine and the underground Greek Catholic Church. In: Agnieszka Gąsior and Stefan Samerski (eds) *Maria in der Krise. Gesellschaftspolitische Instrumentalisierung einer religiösen Symbolfigur zur Zeit der Konfessionalisierung und im postkommunistischen Transformationsprozess in Ostmitteleuropa* Böhlau Verlag: Wien, Köln Weimar.

In Press (2013) The Virgin Marys of Transcarpathia: Marian pilgrimage sites in the contemporary struggles over ecclesiastical and national identity in the Greek Catholic Eparchy of Mukachevo. In: Eds. A. Gąsior, A. Halemba, Stefan Troebst *Gebrochene Kontinuitäten. Transnationalität in den Erinnerungskulturen Ostmitteleuropas im 20. Jahrhundert*. Böhlau Verlag: Wien, Köln Weimar.

2013 Czy naród jest koniecznością? O tożsamości współczesnych słowiańskojęzycznych mieszkańców ukraińskiego Zakarpacia In: eds. Łukasz Smyrski and Katarzyna Waszczyńska *Etnograficzne wędrówki po obszarach antropologii*. DIG: Warszawa: 151-164

2013 Ilość ma znaczenie. O wpływie ilościowego aspektu regulacji państwowych na politykę narodowościową wśród Altajczyków. In: eds. B. Bossak-Herbst, M. Głowacka-Grajper i M. Kowalski *Antropologiczne inspiracje*. WUW: Warszawa: 145-160

2012 Objawienia Matki Bożej na ukraińskim Zakarpaciu, a przemiany życia religijnego w czasach radzieckich. In: eds. M. Głowacka-Grajper i R. Wyszynski *20 lat rzeczywistości poradzieckiej. Spojrzenie socjologiczne*. WUW: Warszawa: 168-177

2012 Emotions and authority in religious organisations: a case of a new prayer group in contemporary Transcarpathian Ukraine. *Anthropological Journal of European Cultures*, 21:1, 60-80.

2011 National, transnational or cosmopolitan heroine? Virgin Mary's apparitions in contemporary Europe. *Ethnic and Racial Studies*, vol. 34/3: 454-470

2011 Three Houses of Culture in Kosh Agach: Accounting for Culture work in a Changing Political Setting. In: Joachim Otto Habeck and Brian Donahoe (red.) *Reconstructing the House of Culture: Community, Self and the Makings of Culture in Russia and Beyond*, Oxford and New York: Berghahn Books: 97-116

2011 Polityka, teoria i metoda – czyli co tworzy współczesną antropologię. In: eds. T. Buliński and M. Kairski *Teren w antropologii. Wokół praktyki badawczej w antropologii kulturowej: namysły, problemy, propozycje*, Poznań: Wydawnictwo UAM: 111-130

2009 Who protects what from whom? Tourism and nature protection initiatives in the Republic of Altai. In: Sayana Namsaraeva (ed.) *Review on Siberian Studies at Max Planck Institute for Social Anthropology*. Peking: Mingzuchubanshe: 58 – 75 (in Chinese)

2008 Greek Catholics of Zemplin: dilemmas of contemporary pastoral care. In: Stephanie Mahieu and Vlad Naumescu (eds) *Churches In-between: Greek Catholic Churches in Postsocialist Europe*, Halle Studies in the Anthropology of Eurasia, Münster: LIT Verlag: 299-318

- 2008 Religion and Conflict over Land in the Republic of Altai: Is there a Difference between Building a Shrine and Creating a Nature Park? In: Fernanda Pirie and Toni Huber (eds) *Conflict and Order in Tibet and Inner Asia*, Leiden i Boston: Brill: 135-158
- 2008 From Dzubylyk to Medjugorje: The Virgin Mary as a translational figure. Transnationalism and the nation-state. *Zeitschrift für Ostmitteleuropa-Forschung*, vol. 57/3: 329-345
- 2008 Size and place in the construction of indigeneity in the Russian Federation. *Current Anthropology*, 48/6, no. 6: 993-1020 (co-authored with Brian Donahoe, Joachim Otto Habeck, Istvan Santha)
- 2008 Virgin Mary and the border: identity politics of the Greek Catholic Church at the Ukrainian /Slovak borderland. *Sociology. Slovak Sociological Review*. 40: 548-565
- 2008 What does it feel like when your religion moves under your feet? Religion, earthquakes and national unity in the Republic of Altai. *Zeitschrift für Ethnologie*. 133/2: 283-299
- 2007 Church - state relations and apparitions of Virgin Mary - a view from the Ukrainian-Slovak borderland. *Etnologia Polona* (appeared in 2010)
- 2007 Telengity In: Dmitrii Funk, N. Tomilov (eds.) *Tyurskie Narody Sibirii*. Moscow: Nauka
- 2006 *The Telengits of Southern Siberia: Landscape, Religion and Knowledge in Motion*. London: Routledge
- 2006 Die indigenen Völker Sibiriens: Landrechte, Legalismus und Lebensstil. *Zeitschrift für Ökologie und indigene Völker*, 19: 18-21 (co-authored with Brian Donahoe)
- 2005 'My wierzymy w naszą ziemię'. Religia na Altaju a kwestia tolerancji religijnej. In: eds. Jerzy Wasilewski, Anna Zadrożyńska and Amanda Bruczkowska *Horyzonty Antropologii Kultury*, Warszawa: Wydawnictwo DIG: 161-174
- 2005 Bronisław Piłsudski. In: Mark Nuttall (ed.) *Encyclopaedia of the Arctic*, vol. 3, London: Routledge: 1639-40
- Wacław Sieroszewski. In: Mark Nuttall (ed.) *Encyclopaedia of the Arctic*, vol. 3, London: Routledge: 1910
- 2004 Polozhenie buddizma v sovremennoi religioznoi zhizni Respublike Altai In: J.V.Popkov (ed.) *Etno- socialnye processy v Sibirii: tematicheskii sbornik*, 6, Novosibirsk: RAN
- 2003 Contemporary religious life in the Republic of Altai – the interaction of Buddhism and Shamanism, *Sibirica*, vol 3, no 2: 165-182
- 2000 Tożsamość narodowa współczesnych Altajczyków. In: Ewa Nowicka (ed.) *Wielka Syberia małych narodów*, Kraków: Nomos: 99-116
- 2000 W co będziemy wierzyć? – sytuacja religijna na Altaju. In: Ewa Nowicka (ed.) *Wielka Syberia małych narodów*, Kraków: Nomos: 117-146
- 1996 Kto jest Altajczykiem? *Etnografia Polska* vol. XL, issue 1-2: 277-306
- 1993 Katolicyzm litewski w oczach Polaków na Wileńszczyźnie” *Polska Sztuka Ludowa, Konteksty* 3/4: 68-75