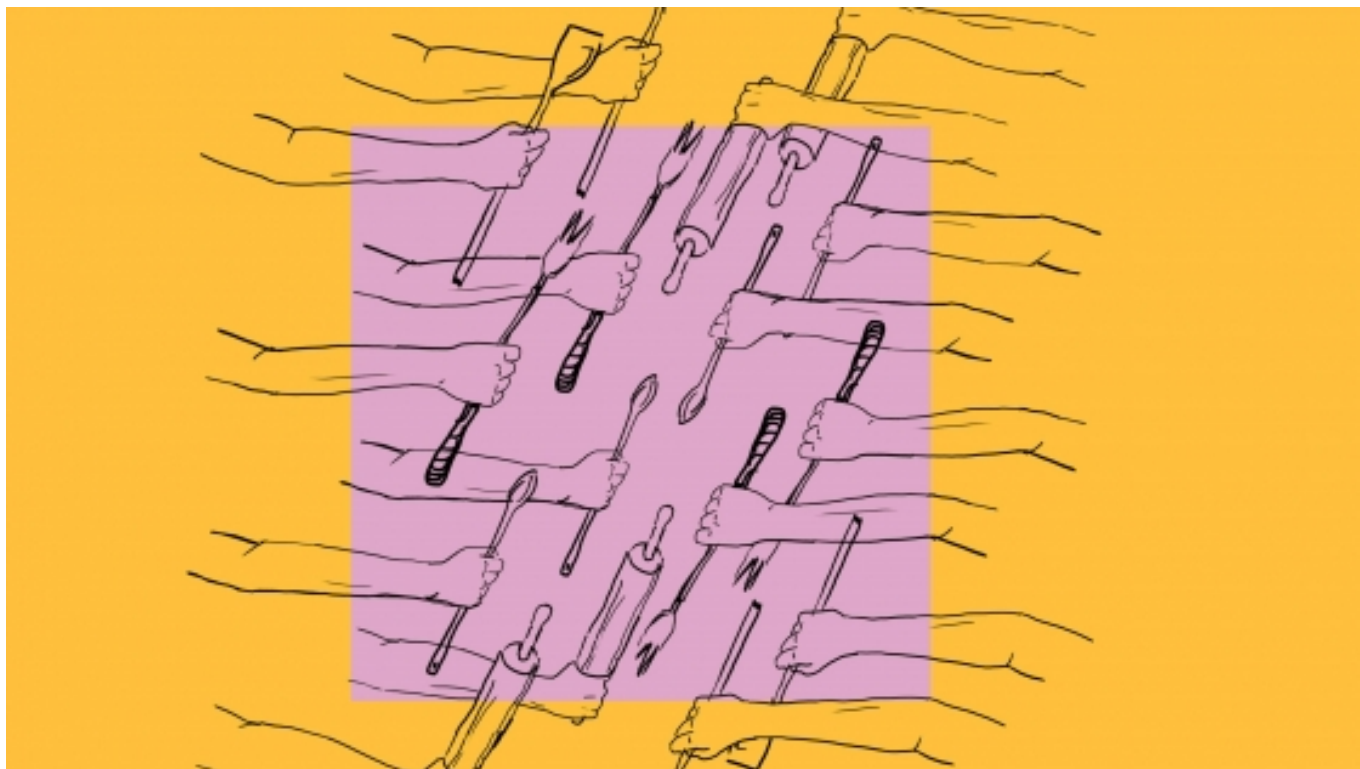


The cultural politics of food and eating in Poland and beyond

The cultural politics of food and eating in Poland and beyond: nowy numer "Ethnologia Polona"



Z przyjemnością informujemy, że wydany został kolejny numer "[Ethnologia Polona](#)" (vol. 41, 2020) [1]. W numerze poświęconym zwyczajom jedzeniowym Polaków (*The cultural politics of food and eating in Poland and beyond*), redagowanym przez dr Renatę Hryciuk (IEiAK) i Katarzynę Król (PAN) znalazły się między innymi teksty:

- Why should we care? Two experiences in the politics of food and food research (Agata Bachórz, Fabio Parasecoli)
- Food-gifting in Gdańsk. Between Food Not Bombs and the Food Bank (Aleksandra Gracjasz, Cristina Grasseni)
- Cooking with refugees and migrants. Performing authenticity and traditionality for Warsaw's culinary tourists (Magda Bodzan)
- Weapons of the weak twisted in jars of love. The transnational maternal foodways of Polish migrants in Brussels (Sylvia Urbanska)
- "We have all lived and breathed tea." Gendered moral economies of factory tea production in Western Georgia (Katarzyna E. Król)
- The Edibility Approach, Chemical Ecology and Relationality. Methodological and Ethnobotanical Contributions (Iwa Kołodziejska, Monika Kujawska)
- Eating healthy, eating modern. The "urbanization" of food tastes in communist Poland (1945–1989) (Katarzyna Stańczak-Wiślicz)

Cały numer: [PDF](#) [2]

Adres URL źródła: <https://www.etnologia.uw.edu.pl/aktualnosci/cultural-politics-food-and-eating-poland-and-beyond>

Odnosi się

[1] <https://journals.iaepan.pl/ethp>

[2] <https://journals.iaepan.pl/ethp/issue/view/2/187>